

## GENESIS

*This book is so called from its treating of the Generation, that is, of the creation and the beginning of the world. The Hebrews call it Beresith, from the word with which it begins. It contains not only the history of the creation of the world; but also an account of its progress until the death of Joseph.*

### CHAPTER 1

*God createth Heaven and Earth, and all things therein, in six days.*

**I**n the beginning God created heaven, and earth.

<sup>2</sup> And the earth was void and empty, and darkness was upon the face of the deep; and the spirit of God moved over the waters.

<sup>3</sup> And God said: Be light made. And light was made.

<sup>4</sup> And God saw the light that it was good; and he divided the light from the darkness.

<sup>5</sup> And he called the light Day, and the darkness Night; and there was evening and morning one day.

<sup>6</sup> And God said: Let there be a firmament made amidst the waters: and let it divide the waters from the waters.

<sup>7</sup> And God made a firmament, and divided the waters that were under the firmament, from those that were above the firmament, and it was so.

<sup>8</sup> And God called the firmament, Heaven; and the evening and morning were the second day.

<sup>9</sup> God also said; Let the waters that are under the heaven, be gathered together into one place: and let the dry land appear. And it was so done.

<sup>10</sup> And God called the dry land, Earth; and the gathering together of the waters, he called Seas. And God saw that it was good.

<sup>11</sup> And he said: Let the earth bring forth the green herb, and such as may seed, and the fruit tree yielding fruit after its kind, which may have seed in itself upon the earth. And it was so done.

<sup>12</sup> And the earth brought forth the green herb, and such as yieldeth seed

### CAPUT I

*Deus facit caelum et terram, et omnes in eis, in diebus sextis.*

**I**n principio creavit Deus caelum et terram.

<sup>2</sup> Terra autem erat inanis et vacua, et tenebrae erant super faciem abyssi: et spiritus Dei ferebatur super aquas.

<sup>3</sup> Dixitque Deus: Fiat lux. Et facta est lux.

<sup>4</sup> Et vidit Deus lucem quod esset bona: et divisit lucem a tenebris.

<sup>5</sup> Appellavitque lucem Diem, et tenebras Noctem: factumque est vespere et mane, dies unus.

<sup>6</sup> Dixit quoque Deus: Fiat firmamentum in medio aquarum: et dividat aquas ab aquis.

<sup>7</sup> Et fecit Deus firmamentum, divisitque aquas, quae erant sub firmamento, ab his, quae erant super firmamentum. Et factum est ita.

<sup>8</sup> Vocavitque Deus firmamentum, Caelum: et factum est vespere et mane, dies secundus.

<sup>9</sup> Dixit vero Deus: Congregentur aquae, quae sub caelo sunt, in locum unum: et appareat arida. Et factum est ita.

<sup>10</sup> Et vocavit Deus aridam Terram, congregationesque aquarum appellavit Maria. Et vidit Deus quod esset bonum.

<sup>11</sup> Et ait: Germinet terra herbam virentem, et facientem semen, et lignum pomiferum faciens fructum juxta genus suum, cujus semen in semetipso sit super terram. Et factum est ita.

<sup>12</sup> Et protulit terra herbam virentem, et facientem semen juxta genus suum,

lignumque faciens fructum, et habens unumquodque sementem secundum speciem suam. Et vidit Deus quod esset bonum.

<sup>13</sup> Et factum est vespere et mane, dies tertius.

<sup>14</sup> Dixit autem Deus: Fiant luminaria in firmamento cæli, et dividant diem ac noctem, et sint in signa et tempora, et dies et annos:

<sup>15</sup> ut luceant in firmamento cæli, et illuminent terram. Et factum est ita.

<sup>16</sup> Fecitque Deus duo luminaria magna: luminare majus, ut præesset diei: et luminare minus, ut præesset nocti: et stellas.

<sup>17</sup> Et posuit eas in firmamento cæli, ut lucent super terram.

<sup>18</sup> et præessent diei ac nocti, et dividerent lucem ac tenebras. Et vidit Deus quod esset bonum.

<sup>19</sup> Et factum est vespere et mane, dies quartus.

<sup>20</sup> Dixit etiam Deus: Producant aquæ reptile animæ viventis, et volatile super terram sub firmamento cæli.

<sup>21</sup> Creavitque Deus cete grandia, et omnem animam viventem atque motabilem, quam produxerant aquæ in species suas, et omne volatile secundum genus suum. Et vidit Deus quod esset bonum.

<sup>22</sup> Benedixitque eis, dicens: Crescite, et multiplicamini, et replete aquas maris: avesque multiplicentur super terram.

<sup>23</sup> Et factum est vespere et mane, dies quintus.

<sup>24</sup> Dixit quoque Deus: Producat terra animam viventem in genere suo, jumenta, et reptilia, et bestias terræ secundum species suas. Factumque est ita.

<sup>25</sup> Et fecit Deus bestias terræ juxta species suas, et jumenta, et omne reptile terræ in genere suo. Et vidit Deus quod esset bonum,

<sup>26</sup> et ait: Faciamus hominem ad imaginem et similitudinem nostram: et præsit piscibus maris, et volatilibus cæli, et bestiis, universæque terræ, omnique reptili, quod movetur in terra.

according to its kind, and the tree that beareth fruit, having seed each one according to its kind. And God saw that it was good.

<sup>13</sup> And the evening and the morning were the third day.

<sup>14</sup> And God said: Let there be lights made in the firmament of heaven, to divide the day and the night, and let them be for signs, and for seasons, and for days and years:

<sup>15</sup> To shine in the firmament of heaven, and to give light upon the earth, and it was so done.

<sup>16</sup> And God made two great lights: a greater light to rule the day; and a lesser light to rule the night: and the stars.

<sup>17</sup> And he set them in the firmament of heaven to shine upon the earth.

<sup>18</sup> And to rule the day and the night, and to divide the light and the darkness. And God saw that it was good.

<sup>19</sup> And the evening and morning were the fourth day.

<sup>20</sup> God also said: Let the waters bring forth the creeping creature having life, and the fowl that may fly over the earth under the firmament of heaven.

<sup>21</sup> And God created the great whales, and every living and moving creature, which the waters brought forth, according to their kinds, and every winged fowl according to its kind. And God saw that it was good.

<sup>22</sup> And he blessed them, saying: Increase and multiply, and fill the waters of the sea: and let the birds be multiplied upon the earth.

<sup>23</sup> And the evening and morning were the fifth day.

<sup>24</sup> And God said: Let the earth bring forth the living creature in its kind, cattle and creeping things, and beasts of the earth, according to their kinds. And it was so done.

<sup>25</sup> And God made the beasts of the earth according to their kinds, and cattle, and everything that creepeth on the earth after its kind. And God saw that it was good.

<sup>26</sup> And he said: Let us make man to our image and likeness: and let him have dominion over the fishes of the sea, and the fowls of the air, and the beasts, and the whole earth, and every creeping creature that moveth upon the earth.

<sup>27</sup> And God created man to his own image: to the image of God he created him: male and female he created them.

<sup>28</sup> And God blessed them, saying: Increase and multiply, and fill the earth, and subdue it, and rule over the fishes of the sea, and the fowls of the air, and all living creatures that move upon the earth.

<sup>29</sup> And God said: Behold I have given you every herb bearing seed upon the earth, and all trees that have in themselves seed of their own kind, to be your meat:

<sup>30</sup> And to all beasts of the earth, and to every fowl of the air, and to all that move upon the earth, and wherein there is life, that they may have to feed upon. And it was so done.

<sup>31</sup> And God saw all the things that he had made, and they were very good. And the evening and morning were the sixth day.

CHAPTER 2

*God resteth on the seventh day and blesseth it. The earthly paradise, in which God placeth man. He commandeth him not to eat of the tree of knowledge. And formeth a woman of his rib.*

**S**o the heavens and the earth were finished, and all the furniture of them.

<sup>2</sup> And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had done.

<sup>3</sup> And he blessed the seventh day, and sanctified it: because in it he had rested from all his work which God created and made.

<sup>4</sup> These are the generations of the heaven and the earth, when they were created, in the day that the Lord God made the heaven and the earth:

<sup>5</sup> And every plant of the field before it sprung up in the earth, and every herb of the ground before it grew: for the Lord God had not rained upon the earth; and there was not a man to till the earth.

<sup>6</sup> But a spring rose out of the earth, watering all the surface of the earth.

<sup>7</sup> And the Lord God formed man of the slime of the earth: and breathed into his face the breath of life, and man became a living soul.

<sup>8</sup> And the Lord God had planted a par-

<sup>27</sup> Et creavit Deus hominem ad imaginem suam: ad imaginem Dei creavit illum, masculum et feminam creavit eos.

<sup>28</sup> Benedixitque illis Deus, et ait: Crescite et multiplicamini, et replete terram, et subjicite eam, et dominamini piscibus maris, et volatilibus cæli, et universis animantibus, quæ moventur super terram.

<sup>29</sup> Dixitque Deus: Ecce dedi vobis omnem herbam afferentem semen super terram, et universa ligna quæ habent in semetipsis sementem generis sui, ut sint vobis in escam:

<sup>30</sup> et cunctis animantibus terræ, omnique volucris cæli, et universis quæ moventur in terra, et in quibus est anima vivens, ut habeant ad vescendum. Et factum est ita.

<sup>31</sup> Viditque Deus cuncta quæ fecerat, et erant valde bona. Et factum est vespere et mane, dies sextus.

CAPUT II

*Deus requiescit die septimo benedicitque eum. Paradisum terrenum, in quo ponit Deus hominem. Jubet eum non comedere ligni scientiæ. Fecitque mulierem costæ eius.*

**I**gitur perfecti sunt cæli et terra, et omnis ornatus eorum.

<sup>2</sup> Complevitque Deus die septimo opus suum quod fecerat: et requievit die septimo ab universo opere quod patrarat.

<sup>3</sup> Et benedixit diei septimo, et sanctificavit illum, quia in ipso cessaverat ab omni opere suo quod creavit Deus ut faceret.

<sup>4</sup> Istæ sunt generationes cæli et terræ, quando creata sunt, in die quo fecit Dominus Deus cælum et terram:

<sup>5</sup> et omne virgultum agri antequam oriretur in terra, omnemque herbam regionis priusquam germinaret: non enim pluerat Dominus Deus super terram, et homo non erat qui operaretur terram,

<sup>6</sup> sed fons ascendebat e terra, irrigans universam superficiem terræ.

<sup>7</sup> Formavit igitur Dominus Deus hominem de limo terræ, et inspiravit in faciem ejus spiraculum vitæ, et factus est homo in animam viventem.

<sup>8</sup> Plantaverat autem Dominus Deus

paradisum voluptatis a principio, in quo posuit hominem quem formaverat.

<sup>9</sup> Produxitque Dominus Deus de humo omne lignum pulchrum visu, et ad vescendum suave: lignum etiam vitæ in medio paradisi, lignumque scientiæ boni et mali.

<sup>10</sup> Et fluvijs egrediebatur de loco voluptatis ad irrigandum paradisum, qui inde dividitur in quatuor capita.

<sup>11</sup> Nomen uni Phison: ipse est qui circumit omnem terram Hevilath, ubi nascitur aurum:

<sup>12</sup> et aurum terræ illius optimum est; ibi invenitur bdellium, et lapis onychinus.

<sup>13</sup> Et nomen fluvii secundi Gehon; ipse est qui circumit omnem terram Æthiopiæ.

<sup>14</sup> Nomen vero fluminis tertii, Tigris: ipse vadit contra Assyrios. Fluvius autem quartus, ipse est Euphrates.

<sup>15</sup> Tulit ergo Dominus Deus hominem, et posuit eum in paradiso voluptatis, ut operaretur, et custodiret illum:

<sup>16</sup> Præcepitque ei dicens: Ex omni ligno paradisi comede.

<sup>17</sup> De ligno autem scientiæ boni et mali ne comedas: in quocumque enim die comederis ex eo, morte morieris.

<sup>18</sup> Dixit quoque Dominus Deus: Non est bonum esse hominem solum: faciamus ei adiutorium simile sibi.

<sup>19</sup> Formatis igitur Dominus Deus de humo cunctis animantibus terræ, et universis volatilibus cæli, adduxit ea ad Adam, ut videret quid vocaret ea: omne enim quod vocavit Adam animæ viventis, ipsum est nomen ejus.

<sup>20</sup> Appellavitque Adam nominibus suis cuncta animantia, et universa volatilia cæli, et omnes bestias terræ: Adæ vero non inveniebatur adiutor similis ejus.

<sup>21</sup> Immisit ergo Dominus Deus soporem in Adam: cumque obdormisset, tulit unam de costis ejus, et replevit carnem pro ea.

<sup>22</sup> Et ædificavit Dominus Deus costam, quam tulerat de Adam, in mulierem: et adduxit eam ad Adam.

<sup>23</sup> Dixitque Adam: Hoc nunc os ex ossibus meis, et caro de carne mea: hæc vocabitur Virago, quoniam de viro sumpta est.

adise of pleasure from the beginning: wherein he placed man whom he had formed.

<sup>9</sup> And the Lord God brought forth of the ground all manner of trees, fair to behold, and pleasant to eat of: the tree of life also in the midst of paradise: and the tree of knowledge of good and evil.

<sup>10</sup> And a river went out of the place of pleasure to water paradise, which from thence is divided into four heads.

<sup>11</sup> The name of the one is Phison: that is it which compasseth all the land of Hevilath, where gold groweth.

<sup>12</sup> And the gold of that land is very good: there is found bdellium, and the onyx stone.

<sup>13</sup> And the name of the second river is Gehon: the same is it that compasseth all the land of Ethiopia.

<sup>14</sup> And the name of the third river is Tigris: the same passeth along by the Assyrians. And the fourth river is Euphrates.

<sup>15</sup> And the Lord God took man, and put him into the paradise of pleasure, to dress it, and to keep it.

<sup>16</sup> And he commanded him, saying: Of every tree of paradise thou shalt eat:

<sup>17</sup> But of the tree of knowledge of good and evil, thou shalt not eat. For in what day soever thou shalt eat of it, thou shalt die the death.

<sup>18</sup> And the Lord God said: It is not good for man to be alone: let us make him a help like unto himself.

<sup>19</sup> And the Lord God having formed out of the ground all the beasts of the earth, and all the fowls of the air, brought them to Adam to see what he would call them: for whatsoever Adam called any living creature the same is its name.

<sup>20</sup> And Adam called all the beasts by their names, and all the fowls of the air, and all the cattle of the field: but for Adam there was not found a helper like himself.

<sup>21</sup> Then the Lord God cast a deep sleep upon Adam: and when he was fast asleep, he took one of his ribs, and filled up flesh for it.

<sup>22</sup> And the Lord God built the rib which he took from Adam into a woman: and brought her to Adam.

<sup>23</sup> And Adam said: This now is bone of my bones, and flesh of my flesh; she shall be called woman, because she was taken out of man.

<sup>24</sup> Wherefore a man shall leave father and mother, and shall cleave to his wife: and they shall be two in one flesh.

<sup>25</sup> And they were both naked: to wit, Adam and his wife: and were not ashamed.

CHAPTER 3

*The serpent's craft. The fall of our first parents. Their punishment. The promise of a Redeemer.*

**N**ow the serpent was more subtle than any of the beasts of the earth which the Lord God had made. And he said to the woman: Why hath God commanded you, that you should not eat of every tree of paradise?

<sup>2</sup> And the woman answered him, saying: Of the fruit of the trees that are in paradise we do eat:

<sup>3</sup> But of the fruit of the tree which is in the midst of paradise, God hath commanded us that we should not eat; and that we should not touch it, lest perhaps we die.

<sup>4</sup> And the serpent said to the woman: No, you shall not die the death.

<sup>5</sup> For God doth know that in what day soever you shall eat there-of, your eyes shall be opened: and you shall be as gods, knowing good and evil.

<sup>6</sup> And the woman saw that the tree was good to eat, and fair to the eyes, and delightful to behold: and she took of the fruit thereof, and did eat, and gave to her husband, who did eat.

<sup>7</sup> And the eyes of them both were opened: and when they perceived themselves to be naked, they sewed together fig leaves, and made themselves aprons.

<sup>8</sup> And when they heard the voice of the Lord God walking in paradise at the afternoon air, Adam and his wife hid themselves from the face of the Lord God, amidst the trees of paradise.

<sup>9</sup> And the Lord God called Adam, and said to him: Where art thou?

<sup>10</sup> And he said: I heard thy voice in paradise; and I was afraid, because I was naked, and I hid myself.

<sup>11</sup> And he said to him: And who hath told thee that thou wast naked, but that thou hast eaten of the tree whereof I commanded thee that thou shouldst not eat?

<sup>12</sup> And Adam said: The woman, whom thou gavest me to be my companion,

<sup>24</sup> Quamobrem relinquet homo patrem suum, et matrem, et adhærebit uxori suæ: et erunt duo in carne una.

<sup>25</sup> Erat autem uterque nudus, Adam scilicet et uxor ejus: et non erubescabant.

CAPUT III

*Virtus serpenti. Culpa parentum primorum. Poena eius. Promissio Redemptoris.*

**S**ed et serpens erat callidior cunctis sanimentibus terræ quæ fecerat Dominus Deus. Qui dixit ad mulierem: Cur præcepit vobis Deus ut non comederetis de omni ligno paradisi?

<sup>2</sup> Cui respondit mulier: De fructu lignorum, quæ sunt in paradiso, vescimur:

<sup>3</sup> de fructu vero ligni quod est in medio paradisi, præcepit nobis Deus ne comederemus, et ne tangeremus illud, ne forte moriamur.

<sup>4</sup> Dixit autem serpens ad mulierem: Nequaquam morte moriemini.

<sup>5</sup> Scit enim Deus quod in quocumque die comederitis ex eo, aperientur oculi vestri, et eritis sicut dii, scientes bonum et malum.

<sup>6</sup> Vidit igitur mulier quod bonum esset lignum ad vescendum, et pulchrum oculis, aspectuque delectabile: et tulit de fructu illius, et comedit deditque viro suo, qui comedit.

<sup>7</sup> Et aperti sunt oculi amborum; cumque cognovissent se esse nudos, consuerunt folia ficus, et fecerunt sibi perizomata.

<sup>8</sup> Et cum audissent vocem Domini Dei deambulantis in paradiso ad auram post meridiem, abscondit se Adam et uxor ejus a facie Domini Dei in medio ligni paradisi.

<sup>9</sup> Vocavitque Dominus Deus Adam, et dixit ei: Ubi es?

<sup>10</sup> Qui ait: Vocem tuam audivi in paradiso et timui, eo quod nudus essem, et abscondi me.

<sup>11</sup> Cui dixit: Quis enim indicavit tibi quod nudus esses, nisi quod ex ligno de quo præceperam tibi ne comederes, comedisti?

<sup>12</sup> Dixitque Adam: Mulier, quam dedisti mihi sociam, dedit mihi de ligno, et co-